

# BIAFRAN NEWS AGENCY

[Reporting The Truth, That The World Might Know]



**Directorate of Media & Publicity**

**Freedom House, Okigwe,  
United States of Biafra.**

**June 6, 2008**

**Email: [Biafrafoundation@yahoo.com](mailto:Biafrafoundation@yahoo.com)**

[Biafra\\_now@yahoo.com](mailto:Biafra_now@yahoo.com)

## **Biafrans Celebrates 41<sup>st</sup> Independence Day**

**Biafra Independence Day on the Voice of Biafra International (VOBI) broadcasts**

May 30, 2008

(<http://www.biafrala.nd.com/vobi.htm>)

Fellow Biafrans:

On May 30 1967, Biafra was born. Today, you have celebrated fully in commemoration of this wonderful event.

Biafra delivered our Nation from the most reprehensible treatment a people can ever be collectively subjected to by their foes: Biafra delivered us from Genocide committed against us by most reprehensible Nigeria, especially wicked Northern Nigerians. Today, you recall our suffering and you recall our deliverance.

On May 30 2008, we do more than celebrate, more than remember 1967: we reaffirm our fixed destiny as the People of a Sovereign Nation—the Sovereign Nation of Biafra. We exercise our God-given Right, our Human Right, our collective personal Right: the right of Self Determination. It is a Right that even the UN now recognizes and respects. Never forget!

On this day, May 30, 2008, we also celebrate the bright future of the People and Nation of Biafra. Our people have an indomitable will and matching drive, complemented by tremendous talent, to work hard and to accept no other reward than merited success, in every field of endeavor. Our people are truly gifted and allow no hindrances or boundaries to what can be pursued and what can be achieved. Such we celebrate today.

On this day, May 30 2008, we celebrate the bright future of the Nation of Biafra itself: ours is a Nation naturally endowed with material and mineral resources, complemented by productive land well capable of feeding her people and her neighbors. Thus we celebrate.

On this Day, May 30 2008, as we remember the past and celebrate the future, we also celebrate the Present—today; we celebrate Now. We celebrate today the bravery of our people who have come out to declare once again what we are—Biafrans; and what we must have—Sovereign Biafra; even though the enemy, Nigeria and her agents, are out in full force and fury to attack us and to kill us, yes, even on our most hallowed Day. On this Day, we celebrate the courage of our Biafra people for standing up to our bullying enemy, Nigeria; for answering to the Biafra roll-call, no matter who is eavesdropping, no matter who is watching and no matter who is offended.

We celebrate because Biafra delivered us from Genocide; we celebrate because Biafra delivers us into our prosperous future; we celebrate because today, Biafra delivers us from our fear of the oppressor-Nigeria, into the Land of bravery and courage... Let the party continue until the Biafran Flag flies high, free and mighty alongside other sovereign nations' at the UN Headquarters and on other Nations' Diplomatic rows.

Hail Biafra now; Hail Biafra forever. For such hath God ordained.

God bless and keep Biafra, and you, until our next Independence Day Celebration- broadcast. Voice of Biafra International (VOBI) broadcast continues (<http://www.biafrala.nd.com/vobi.htm>).

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[ndullor@yahoo.co.uk](mailto:ndullor@yahoo.co.uk)> wrote:

> Subject: BIAFRANS CELEBRATE THEIR INDEPENDENCE

> PRESS; RELEASE

> On the 30th of May, 1967, after unwarranted killings  
> of the Igbo in particular and Easterners in general  
> by northern Nigerians and southwestern Yorubas,  
> through an orchestrated pogrom not ever witnessed  
> in Africa, and after renegating on what is today  
> called the ABURI ACCORD, the Igbo and other peoples  
> of then Eastern Nigeria, led by a young military  
> cornel - CHUKWUEMEKA ODUMEGWU OJUKWU - declared a  
> home land which was named REPUBLIC OF BIAFRA. This  
> gave them safety from extermination.  
> However, it was not long, the Nigerian Federal  
> Government declared a Jihad on the republic in which  
> starvation was used as a legitimate weapon of war.

- >
- > By May 30th, 2008, it will be forty-one years of the
- > declaration of the nation of Biafra, which is code
- > named - THE LAND OF THE RISING SUN. Today, Biafran
- > flags are hung in major cities of the nation with
- > its capital at OWERRI - THE EASTERN HEARTLAND.
- >
- > It is with all sincerity that we the members of
- > Biafra Intelligence Group, through our mother group
- > - Movement for the Actualization of the Sovereign
- > State Of Biafra ( MASSOB ), through BIAFRA
- > PROVISIONAL GOVERNMENT( BPG )&nbsp;do hereby invite
  
- > the International Community, Democratic nations of
- > the world, all lovers of freedom, the United
- > Nations, and friends of Biafra to join us in the
- > celebration of this years Biafra Independence Day
- > which will be on the 30th of this May.
- >
- > Biafrans carry no arms and no sticks in their
- > pursuit of
- > freedom. Therefore, Nigerian government and her
- > military should keep off Biafra land. Nigeria and
- > her government should stop her occupation of the
- > territories in Biafra.
- >
- > From Members Of Biafra Intelligence Group.
- > 28/05/2008.

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[Flag this message](#)

## **Re: [Biafraland] A GOOD WILL MESSAGE TO GREAT BIAFRANS BOTH HOME AND DIASPORA**

Friday, 30 May, 2008 6:12 PM

From:

"DD" <biacongress@yahoo.com>

To: Biafraland@yahoo.com

GREAT BIAFRANS , HAPPY INDEPENDENCE CELEBRATIONS,

WE THE ENTIRE MEMBERS OF MASSOB EMMANUEL COLLEGE PROVINCE, AZUZI ZONE IN OWERRI REGIONAL GOVERNMENT OF NEW BIAFRA, CONGRATULATES HIS EXELLENCY GEN. CHUKWUEMEKA OJUKWU AND LEADER RALPH UWAZURUIKE, MASSOB REGIONAL, AREA, PROVINCIAL ADMINISTRATORS AND DIRECTORS, COMMISSIONERS , SUPERVISORS,

DISTRICT OFFICERS , WARD OFFICERS AND MEMBERS. THE CO-  
ORDINATORS, BIAFRAN FOUNDATIONS , BIAFRA ACTUALIZATION FORUM,  
THE OTHER PRO-BIAFRAN GROUPS WORLDWIDE,

WE WISH YOU ALL HAPPY 41st UNITED NATIONS RECOGNISED  
INDEPENDENCE CELEBRATIONS ON FRIDAY 30th MAY 2008.

LONG LIVE NEW BIAFRA,  
LONG LIVE BIAFRAN PROVISIONAL GOVERNMENT,  
LONG LIVE B.G.I.E AND B.S.G,  
LONG LIVE GEN. CHUKWUEMEKA OJUKWU,  
LONG LIVE CHIEF DR. RALPH UWAZURUIKE,  
LONG LIVE MASSOB,  
LONG LIVE BIAFRAN FOUNDATIONS,  
LONG LIVE B.A.F,  
LONG LIVE GREAT BIAFRANS BOTH HOME AND DIASPORA.

BIAFRA SHALL BE FREE.

SIGN.  
COMRADE PASCHAL AMANZE  
MASSOB OWERRI .

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As the sun rises, in a few hours it will be her birthday and she's been on my mind.

Here's my song for her, feel free to add to the serenade...

Biafra: Survival and Vindication  
(first draft)  
Do you see her,  
do you see Biafra?  
sitting pretty like a maiden  
wearing the sun's smile as a crown  
instead of the oft expected frown  
There she goes wearing the herald of a new day  
as she first did on that glorious May day  
the rays of the rising sun her halo,  
her ribbon the colors of Black Resistance.  
Yesterday's sun was rained out  
But today has brought a new sun

more reflective, yet more resolute  
undaunted by that inclement weather  
The spindoctors and tattlers have had their night  
of tattle tales, half truths and slight fright  
but thats only half the story  
The other half - the whole truth  
is a story for another day, another place  
The Ogoni has cried blood for Kenule  
the lips tremble to tell in the swirling dust  
what the Odi eyes saw one certain dusk  
Even among the dwellers on the edge of the sunset  
owambe sweat mingle with tears on soiled hanky  
but shiny faces and toothy grins greet the naked eye.  
The truth of Biafra is going round  
rising with each sun to make the trek  
stealthily draping the land with naked truth  
seeping like methylated spirit into the landscape  
nudging the smoky clouds into corners  
shaming the folklorist with undisputed truth  
Her survival scares her vicious violators  
and her resillience shames the vandals  
Even her unborn children arrive fists clenched  
to punch the air with chants of "Hail Biafra!"  
Violated, victimized but "not vanguished"  
rather than a victim, impregnable she prevails,  
mapping a path for Tutsis, Darfurians and other  
victims of the same serpent-hearted jackals.  
With fists raised in a Black Salute  
I kiss your defiant callused bloody unsteady feet  
finding its rythm to the Enyimba victory stomp  
Happy survival, sweet Biafra!

Christian Ukachukwu (c) 2008

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## **Biafra's 41st Anniversary observed by CBI members in Israel/speech/video...**

Monday, 2 June, 2008 10:52 AM  
From:"chuks" [chuks@yahoo.com](mailto:chuks@yahoo.com)

To: Biafraland@yahoogroups.com

**A speech delivered by the leader of CBI, Hon. Madu Nwabiafra**

## **on the occasion of the Biafra's 41st Independence Anniversary Remembrance Day**

Fellow Biafrans (in Israel), shalom ùàáí!

Today, the 30th of May, 2008, we, the members of the Campaign for Biafra independence (CBI), in Israel, remember, and observe, in a special way, the 41st Anniversary of the Biafran Independence. We observe this in conjunction with all the Biafrans at home and abroad. We especially thank the Movement for the Actualization of the Sovereign State of Biafra (MASSOB), which has already started this anniversary with a one million man protest march throughout the Eastern Region. News reporters have said that five million Biafrans turned out for the programme, and marched non-violently, and unarmed, from Okigwe to Enugwu, via Owerre, where they were prevented from entering the Owerre town by the combined force of the Nigerian army and police, who blocked the road with armored cars.

Today, 41 years ago (precisely May 30, 1967), we, the people of the Eastern Region (Igbo, Efik, Ijaw, and Ogoja) seceded from Nigeria, and declared ourselves an independent nation in the name of the Republic of Biafra. The proclamation of secession and independence, which became inevitable, and which was occasioned by the continued programmed mass killings of the Easterners in the Norther Region, and the looting and destruction of their properties, was made by the then governor of the Eastern Region, Gen. Chukwuemeka Odumegwu Ojukwu, with parliament, in the Biafran capital city of Enugwu. The people of the Eastern Region were festive with joy and celebrations, thanking the Almighty God for their protection and freedom. But corrupt and evil Nigeria invaded Biafra on July 6, 1967, in a full scale war which eventually forced the latter to a surrender in 1970. Since the so called end of the , Nigeria had occupied and ruled Biafra till this day. But here again, since the year 2000 (30 years after the independence war, and 33 years after Nigeria invaded and occupied Biafraland), Biafrans (under the umbrella of MASSOB, and the other allied bodies throughout the world) are once more demanding their freedom and independence from Nigeria, and asking the international community to accord them recognition as an independent nation. Since 1990, some 40 new nations in Europe have made similar demands, and have gotten their independence. The latest of these nations is Kosovo, with a population of just over 2 million people. Biafra has a population of 40 million.

Our right to freedom and self-determination is indubitable, and is enshrined in the various United Nations instruments. For Example, article 1, paragraph 2 of the Charter of the united Nations points out that "respect for the principle of equal rights and self determination of peoples" is the basis for the development of friendly relations among nations. Article 1 paragraph 1 of the International Covenant on Civil and Political Rights states that "All Peoples have the right of self-determination" , and that "By virtue of that right, they freely determine their political status, and freely pursue their economic, social, and cultural development. "And the United Nations Declaration on the Rights on Indigenous Peoples, having stated in articles 1,2,and 3 that "Indigenous peoples have the right to the full and effective enjoyment of all human rights and fundamental freedoms

recognized in the Charter of the United Nations, the Universal Declaration of Human Rights, and international human rights law", and that "Indigenous... peoples are free and equal to all other...peoples in dignity and rights", and that they "have the right of self determination" , goes on to say that "Indigenous peoples have the right to own, use , develop, and control the lands, territories and resources that they possess by reason of traditional ownership, or other traditional occupation or use, as well as those which they have otherwise acquired." (see art. 26). And very importantly, article 43 made it clear that all these rights (all the rights in the Declaration) "constitute the minimum standards for survival, dignity and well-being of the indigenous peoples of the world".

Biafrans are autochthonous in Biafraland. They are the indigenous inhabitants of that land, and their rights which the Nigerian State is still depriving them, day in and day out, of, are internationally recognized as the minimum standards for survival, dignity, and well-being. Whereas in the demand for the right to self determination and independence, Biafra aligns with the United Nations, the deprivation of these rights by Nigeria, on the other hand, offends against the spirit of the free and democratic world, and of the united Nations. Nigeria, which is ruled by the moslem and Hausa/Fulani ethnic group, is clearly and enemy of the world, of freedom, and of democracy.

Added to the ongoing brutalities and killings being meted out to the people of Biafra in their homeland, is the fact that the 1967-1970 war between Biafra and Nigeria, has left an indelible mark in the minds of the two nations. The wickedly prosecuted war of genocide, which resulted in the death of some 3,000,000 Biafrans (especially the Igbos who form 80% of the population of Biafra), expectedly, created a near perpetual psychological enmity between the two nations of Biafra and Nigeria, an enmity which manifests in all spheres of interaction among them. Is it therefore any surprise that Nigeria has always marginalized Biafra, and has always made policies that are directed at weakening, oppressing, and suppressing the Biafrans in every endeavour of life, including education, business ventures, as well as cultural development. Hence there is, for example, the quota system in education (occasioned by the Nigerian Government's wicked concept of "Educationally disadvantaged states", by which a qualified Biafran is deprived entry into the university, to make room for an unqualified Hausa/Fulani to get in.

Just as Satan is the enemy and the adversary, so is Nigeria the enemy and adversary of Biafra, especially of the Igbos whom Nigeria hates simply because they see them as having Jewish blood, having claimed that they are a lost tribe of Israel, as well as for being an exceptionally enterprising people. Hence the Igbos are called the "Jews of Africa", and persecuted as such. As a source rightly observed, "each time there is a mayhem (in Nigeria), the Igbos are always the prime target of massacre".

We need to remind ourselves, fellow Biafrans, that the chronicle of persecution and brutalities against the igbos and their neighbours by Nigeria goes back to even pre-independence times:

1. In 1945, 15 years before the Nigeria's independence, in Jos (Northern Nigeria), the Igbos were victims of massive attacks. Many of them were hunted down and killed just because they were Igbos, and enterprising.

2. In 1953, 7 years before Nigeria's independence, the Igbos were again victims of massive attack in Kano, (Northern Nigeria), resulting in untold deaths. One Mallam Inua Wade the secretary of Northern Nigeria Native Administration had mobilized 1000 men for what he called a "planned strike". Two days latter (on 16 May, 1953) 200 Igbos were killed. Another source said 245 Igbos were wounded while "more than 52" were killed.

3. In 1966 (between May and December alone), 50,000 Igbos (who were also Christians) were murdered all over Northern Nigeria by the moslem Hausa and Fulani, in three group targeted genocidal attacks which ocured in May 29, July 29, and September 29 of that year (as well as the mass execution of over 300 military officers of Igbo extraction by one Ibrahim Haruna. The Reason? "Igbo resentment" (see Wikipedia). This resulted in 2,000,000 Igbos , and other south-easterners fleeing Northern nigeria, most of them maimed and traumatized.

4. During the 1967-1970 Nigeria- Biafra war, over 3,000,000 Igbos (Biafrans) were killed. Many of their Biafran neighbours of Effik, Ijaw, and Ogoja, suffered the same fate as well. And Nigeria refused foreign aid entering Biafra, blockading it by air , land, and sea, resulting in the starvation and eventual death of very, very many Biafrans, especially children, and pregnant women.

38 years since the so called end of the war in 1970, Northern Nigerian moslem ethnic group of the Hausa-Fulani has continued, the persecution and killing of the Biafrans, and especially, as usual, the Igbo.

1. In 1980, in Kano (Northern Nigeria), hundreds of Igbos (Igbos are Christians) were killed by the Maitasine sect of Islam.

2. In 1982, in Maidufuri (Northern Nigeria), hundreds of Igbos were killed.

3. In 1984, Jimeta, Yola (Northern Nigeria), hundreds of Igbos and other southerners were killed.

4. In 1985, in Gombe (Northern Nigeria), hundres of Igbos were killed.

5. In 1987, in Kaduna and Kafanchan (Northern Nigeria),, not only that the Igbos were killed in their hundreds, their properties were also looted.

6. In 1991, in Bauchi, Katsina, and Kano(Northern Nigeria), the Igbos and some other southerners were killed.

7. In 1992 in Zango Kataf (Northern Nigeria), many Igbos were killed.



8. In 1994, in Kano (Northern Nigeria), hundreds of Igbos were killed. And Mr Gideon Akaluka, an Igbo trader, was not only beheaded, but his head was also publically paraded around Kano as would a trophy. The Nigerian government looked away, and did nothing.

9. In the year 2000, in Kaduna (Northern Nigeria), the Sharia rioters killed 2000 Christians, most of whom were also Igbo.

10. Between the years 2000 and 2008, at least 2000 MASSOB members (also Igbos) have been killed by the security forces of the Hausa /Fulani moslem Nigerian Government. As at today, May 30, 2008, more than 1000 MASSOB members are being held in the various Nigerian prisons.

The killing of the Igbos by the Hausa/Fulani still continues today. Just Thursday, last week, (19 May, 2008), in Kaduna (Northern Nigeria), Mr. Kingsley Onu (an Igbo) was killed and burnt to ashes. The State Deputy Commissioner of Police, one Mr Adams Audu (himself a northerner) reporting the incident said: "...some youths numbering about 50... armed themselves with dangerous weapons and ... invaded the police station where Onu was being detained over the matter, forcefully removed him from the cell, killed him and burnt his body to ashes... and also proceeded and burnt down his shop and belongings worth about 5 million Naira" (\$42,000=).

Can anyone tell me why the Biafrans should be continually forced against their will to answer, and be part of, Nigeria in the face of these circumstances?

My fellow Biafrans, too many supreme sacrifices have been paid by our people both young and old in the course of this journey to our freedom. The blood of our heroes shall not be in vain.

The Campaign for Biafra Independence (CBI), Israel, therefore calls on Great Britain, the United States of America, and their allies, the holy State of Israel, the United Nations, and the entire International Community, to please come to our aid, and put pressure on Nigeria to stop the persecution and killing of the Biafran people, and to set free all the more than one thousand MASSOB members now held, and languishing, in the various Nigerian prisons; and finally, to please accord recognition to Biafra as an independent nation.

Long live Biafra!

Long live the State of Israel!

Long live the International Community!

CBI Israel. May 30, 2008.

+++++++ The remembrance is now in video. If anyone would send his or her address, we would gladly post to him or her a copy of the video which contains also comment of other CBI members, as well as some pictures of what we have suffered in Biafraland.

Nne Nwokea,

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**George,**

**We thank you for your efforts and the hard works that you have put in the Biafra actualization efforts. We are very happy for the events you organized in Dublin and what our members did all over the world this past weekend. Our members in Spin and South Africa were spectacular. We congratulate them for job well done. Here in Washington DC, we held a big memorial services at Our Lady of Sorrows Catholic Church in Washington DC. After the services, we entertained our gust with refreshments and showed them some Biafra war time videos. There were speeches from our members and the Americans who attended. In all it was very good. The high light of our service was when the Rev. father called us to the alter and asked us to say out some of the names of our brothers and sister who lost their lives during the war and those recently murdered by the Nigeria criminals. It was colorful, as we stood in front of the church with our flags flying and calling out the names of some of our fallen heroes. At the end, he offered prayers for their souls and the church stood clapping for several minutes.**

**This past weekend must go down in our history as a weekend to remember. We thank God for his Mercy and for what he is about to do for Biafra. We will talk soon.**

**Remain Blessed.  
Biafra Foundation.**

--- On **Mon, 6/2/08**, Ezekwesiri G. C. Enyoazu <ezekwesirim2@yahoo.co.uk> wrote:

From: uzoru <uzoruosirim@yahoo.co.uk>

Subject: [Biafraland] Biafra Independence Celebration in Ireland

To: biafraland@yahoo.com

Date: Monday, June 2, 2008, 5:47 PM

Great Biafrans,

It was a glorious day for Biafra in Dublin, Ireland on Friday, May 30th 2008. The venue chosen for celebrating the Biafran independence celebration was the historic GPO on O'Connell Street, where the Irish nationalists rose against the colonialists in what is popularly referred to as: The 1916 Easter Rising.

The Biafrans that turned up were brave and courageous. They earnestly cherish freedom. We had a good audience as ever from the good Irish people, some of whom said they had lived in Biafra. Some even joined in sharing our leaflets to passers-by. An Irish politician joined us, having driven a distance of more than one hour to the venue.

The event appeared in the only multi-cultural newspaper known as the METRO EIREANN (find published story as attached). A media representative came, and watched the event till the end before requesting for a lengthy interview from us. The media man was so impressed that he promised to get in touch with us further on the Biafran issue.

This year, another chapter has opened in the struggle to actualize Biafra, let every Biafran be encouraged and work tirelessly for it.

The pictures of the event will be posted soon.

Hail Biafra!!!

Comrade Uzor.

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“...Above all, you know that you are Morally correct and Morally obligated to get out of smothering Nigeria—we didn't tell you that: your own Self and Spirit bear witness to that incessantly. You know that you have a Divine Duty to free yourself from any condition or situation that is robbing you of God's gift of Life and Freedom, like Nigeria is: we didn't have to tell you that; your *Chi* ministers to you on that score all the time. You know that every Nation of People **owns** the Right to Self Determination; the Nation and People of Biafra have the right of Self Determination leading to Biafra's Independence and Sovereignty: this, we have been telling you all along; and now the United Nations, since September 12/13 2007, has passed Resolution A/61/295 stating and recognizing the Right of Ethnic Nations to Self Determination. Act on that

which you know: we do not have to tell you to.”  
--VOBI June 6 2008 News Analysis

**This is the News Analysis segment of the Voice of Biafra International (VOBI) broadcasts**

For June 6, 2008

*You have heard the news; now, the analysis...*

Fellow Biafrans:

We see that the Spirit of Biafra is alive and well in you, as demonstrated during Biafra’s Independence Day Celebration activities last week and on May 30. We also see the other side of this coin: that you are well and alive as Biafrans, and you are strong in Biafra; you, as the People of Biafra, breathe life into Biafra—which is as it should be. What a spectacular show—what you performed and how you performed it in remembrance and celebration of Biafra; and recommitment to Biafra! What a show of strength and courage, a demonstration of bravery, and a striking statement of clarity and commitment: Biafra now, Biafra always, Biafra, a must!

We also see that the world over, Biafrans in Diaspora observed May 30 and celebrated Biafra’s Independence Day with purpose and passion, with pro-Biafra / pro-MASSOB support action, showing that whether residing at home or abroad, all Biafrans are focused one goal: Biafra—Biafra, as our only country; Biafra, as our only nation; Biafra, a must.

We are grateful to you for proving that Biafra is here to stay. That’s the meaning behind finding the very elderly turning up with “limp and cane” to march in the pro-Biafra May 30-related Million-Man March; that’s the meaning of finding children spontaneously abandoning their wonted play and stubbornly joining the Million Man March. That’s the meaning of 5 million Biafrans jamming the road all the way from Okwe to Owerri, while other eager Biafrans could not even get a literal foothold to get started. Biafra is here to stay: you have once again proved it. Biafra appreciates your confirming and affirming this Truth.

Now, no one has to tell you or remind you that we have to continue as if the March continues—continues until Biafra is politically and practically ours. Yes, the March is not over—not yet: not until we get to the Promised Land, Biafra. This means that we carry ourselves as Biafrans; conduct ourselves as Biafrans; live, love and die as Biafrans and uphold Biafra in everything that we do, in everything that we say. This means that whether Nigeria is ambushing us, killing us,

arresting us and sending us to prison for the sake of Biafra, that we remain oblivious to her cruel antics; at the same time, remain steadfast, unwaveringly committed to the one Cause, Biafra actualization and the one Nation: Biafra. We must go about our serious Biafra business knowing that Biafra is more important than Nigeria or whatever brutality and evil Nigeria is dishing out against Biafra and against Biafrans: Biafra is more important; Biafra is that important.

However, we have to remind you that Nigeria is a confused evil monster which has no idea what laws are, not to speak of good laws even; and talk less of obeying laws. Nigeria is a place where functionaries do not understand law and do not understand responsibility with regards to those laws. Nigeria is a place where Nigerian officials trip over themselves mongering to break laws; at other times, eager to show off in public their profound ignorance of laws. Unfortunately and almost invariably, these delinquencies of Nigeria end up victimizing Biafrans. So, we read (as predicted earlier) that the government of Nigeria arrested some MASSOB members in Enugu and arraigned them in court for essentially celebrating—without violence—Biafra on May 30 2008. This leads to the conclusion that in addition to the aforementioned deficits, the Nigerian government also lacks memory, and lacks legal sense, too. Remember MASSOB-53, where the Nigeria Police arrested and detained 53 MASSOB members at a soccer event in Lagos, imprisoning them for over 2 years, with the same charges as now being parroted in the Enugu case? After 2 years, didn't Nigeria drop the case, because Nigerian government lawyers would not even show up in court to prosecute their own sham-full case? In the more recent case involving Uwazurike, the leader of MASSOB, and some MASSOB officials and other-rank MASSOB members, was it not the same charges: did the government attempt to prosecute the case, other than arguing in court and insisting that MASSOBians should not get bail, and using delay-tactics to have the MASSOB members kept in jail without bail and without prosecution? So, accept our reminder and resolve that you will not allow Nigeria's senselessness and total lack of jurisprudence slow you down on our road to Biafra.

Above all, you know that you are Morally correct and Morally obligated to get out of smothering Nigeria—we didn't tell you that: your own Self and Spirit bear witness to that incessantly. You know that you have a Divine Duty to free yourself from any condition or situation that is robbing you of God's gift of Life and Freedom, like Nigeria is: we didn't have to tell you that; your *Chi* ministers to you on that score all the time. You know that every Nation of People **owns** the Right to Self Determination; the Nation and People of Biafra have the right of Self Determination leading to Biafra's Independence and Sovereignty: this, we have been telling you all along; and now the United Nations, since September 12/13 2007, has passed Resolution A/61/295 stating and recognizing the Right of Ethnic Nations to Self Determination. Act on that which you know: we do not have to tell you to.

Biafra alive! Because it is God Who makes it so.

That's the News Analysis for the week. Thank you.