

WASHINGTON STATE UNIVERSITY
PULLMAN, WASHINGTON 99164

DEPARTMENT OF ANTHROPOLOGY
Office: (509) 335-8556

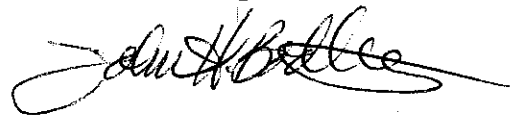
LABORATORY OF ANTHROPOLOGY
Office: (509) 335-2464

March 24, 1983

Dear Rudy,

Here is the first draft of my World Bank paper at last! I had to let it sit longer than intended, but ended up making a number of major revisions. I would certainly welcome your comments. I will probably present it at the ICAES meetings in Vancouver in August and have sent copies of this draft to Goodland and Maybury-Lewis to give them a chance to respond before seeking publication. I as yet have no definite plans for publication, and still think that a dual submission someplace might be a good idea. Let me know what you think.

Sincerely,



John H. Bodley

"Tribal Peoples & The World Bank"

Recd. Mar 26, 1983

Am. 334-4007

WASHINGTON STATE UNIVERSITY
PULLMAN, WASHINGTON 99164

DEPARTMENT OF ANTHROPOLOGY
Office: (509) 335-8556

LABORATORY OF ANTHROPOLOGY
Office: (509) 335-2464

12 Dec. 82

Dear Rudy,

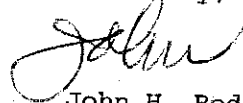
Thanks for the WB report. I think your use of the material in your paper was excellent. Unfortunately they don't give enough specific information on projects to do anything more than you did.

I found your revised paper to be very well written--you make some very good points. Your emphasis on the political dimension is very important. I agree with everything you say, except that I don't realistically see anything positive in the WB policy.

My paper is still in process and I will send you a draft for your opinion as soon as possible. I think that submitting 2 papers to Science at the same time would be a good strategy.

Keep in touch.

Sincerely,



John H. Bodley

WASHINGTON STATE UNIVERSITY

PULLMAN, WASHINGTON 99164

DEPARTMENT OF ANTHROPOLOGY
Office: (509) 335-8556

LABORATORY OF ANTHROPOLOGY
Office: (509) 335-2464

Sept. 24, 1982

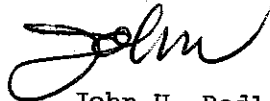
Rudolph C. Ryser
728 212th Pl. SW
Lynwood, Wash. 98036

Dear Rudy,

Thanks again for telling me about the Goodland paper. I was able to locate a copy here even though the library doesn't have it yet. I have read some of the critical parts, have not had time to go over the whole thing yet. However, I did receive your review of it and must say that I agree completely with your assessment, and found the background material on the WB very helpful. You have certainly done a good job with it, although I would probably be somewhat more pessimistic about the overall implications, I would think that relatively few indigenous people could actually benefit from the new guidelines. One thing that really disturbed me about the statement that you maybe didn't emphasize enough, was the whole tone suggesting that development and cultural survival were perfectly compatible if done "properly". And the suggestion that this policy is the definitive statement on the problem. I also saw no serious suggestion that development programs might not be carried out if the tribals really didn't want it. I was of course disturbed at the implication that the policy was the Cultural Autonomy approach that I recommended--it is certainly not the same. I will probably try to get something in print about this as soon as I can, certainly it will get a lot of discussion in another addition of Victims.

Have not yet read your other paper. Thanks again--keep in touch.

Sincerely,



John H. Bodley