



**COSAMCO LTD.**

22 July 1980

Lummi Business Council  
Communications Department  
2616 Kwina Road  
Bellingham, WA 98225

Attention: Josephine Jones

Dear Ms. Jones,

We are sorry that your request to borrow the Quinault Public Affairs slide/tape presentations has not yet been responded to. Unfortunately, other tribal organizations who borrowed the materials have failed to return them as promised. We are attempting to get these presentations back and will comply with your request as soon as we can.

If you have a specific date in mind, or you find that you no longer want to borrow the materials, please write and let us know and we will make every effort to meet your needs.

Thank you for your patience. I look forward to hearing from you.

Sincerely,

William D. Halstead  
Director  
Communications Division

WDH/aeH

TRIBAL PUBLIC AFFAIRS SLIDE-TAPE SHOWS

Borrowers' Organization \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Slide-tape show borrowed:   \_\_\_ On Our Own (15 minutes)  
                                     \_\_\_ Salmon, Water and Tribal Survival (12 minutes)  
                                     \_\_\_ The Fight for Life (12 minutes)

RETURN SLIDE-TAPE SHOWS BY \_\_\_\_\_  
Please be prompt in returning slide-tape shows as many other organizations  
and tribes are anxious to view them. Thank you.

RETURN TO: COSAMCO, Ltd., 1932 - 1st Ave., Suite 504, Seattle, WA 98101

---

TRIBAL PUBLIC AFFAIRS SLIDE-TAPE SHOWS

Borrowers' Organization \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Slide-tape show borrowed:   \_\_\_ On Our Own (15 minutes)  
                                     \_\_\_ Salmon, Water and Tribal Survival(12 minutes)  
                                     \_\_\_ The Fight for Life (12 minutes)

RETURN SLIDE-TAPE SHOWS BY \_\_\_\_\_  
Please be prompt in returning slide-tape shows as many other organizations  
and tribes are anxious to view them. Thank you.

RETURN TO: COSAMCO, Ltd., 1932 - 1st Ave., Suite 504, Seattle, WA 98101

---

TRIBAL PUBLIC AFFAIRS SLIDE-TAPE SHOWS

Borrower's Organization \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Slide-tape show borrowed:   \_\_\_ On Our Own (15 minutes)  
                                     \_\_\_ Salmon, Water and Tribal Survival(12 minutes)  
                                     \_\_\_ The Fight for Life (12 minutes)

RETURN SLIDE-TAPE SHOWS BY \_\_\_\_\_  
Please be prompt in returning slide-tape shows as many other organizations  
and tribes are anxious to view them. Thank you.

RETURN TO: COSAMCO, Ltd., 1932 - 1st Ave., Suite 504, Seattle, WA 98101

**BILL TO:**  
**MARYSVILLE SCHOOL DISTRICT NO. 25**  
 4220 - 80th St. N. E.  
 Marysville, Washington 98270  
 (206) 659-6261

**PURCHASE ORDER**  
**NUMBER 11338**

PLEASE SHOW ABOVE NUMBERS  
 ON INVOICES, SHIPPING PAPERS  
 AND PACKAGES.

DATE APRIL 15, 1980

**TO:** COSAMCO LTD.  
 SUITE 504  
 1932 FIRST AVENUE  
 SEATTLE, WA 98101

SHIP TO: MARYSVILLE-PILCHUCK HIGH SCHOOL

ADDRESS: 5611 - 108th St. N.E.

MARYSVILLE, WA 98270

**MAKE INVOICES IN TRIPLICATE**

MARK FOR: S. SMITH/TUTORIAL

F.O.B. \_\_\_\_\_ SHIP VIA: (CHEAPEST MEANS) \_\_\_\_\_ OR: \_\_\_\_\_  
 WHEN TO SHIP: See Below ORDERED BY: John Garner

ACCOUNT CODE	ITEM	QUANTITY	UNITS	DESCRIPTION	UNIT PRICE	TOTAL PRICE
<u>68002769953</u>		<u>1</u>	<u>1</u>	SLIDE TAPE RENTAL "FIGHT FOR LIFE"	0.00	0.00
		<u>1</u>	<u>1</u>	SLIDE TAPE RENTAL: "THE SALMON, WATER & TRIBAL SURVIVAL"	0.00	0.00
				POSTAGE & HANDLING		\$5.00
				TOTAL		\$5.00
				TITLE IV - CURRICULUM MATERIALS		
				Important: I would like these the week of May 26, 1980		

GENERAL  
 BUILDING

APPROVED BY: J. Butth  
 DATE: 4/28



**COSAMCO LTD.**

22 July 1980

Marysville-Pilchuk High School  
5611 - 108th Street N.E.  
Marysville, WA 98270

Attention: John Garner

Dear Mr. Garner,

We are sorry that your request to borrow the Quinault Public Affairs slide/tape presentations has not yet been responded to. Unfortunately, other tribal organizations who borrowed the materials have failed to return them as promised. We are attempting to get these presentations back and will comply with your request as soon as we can.

If you have a specific date in mind, or you find that you no longer want to borrow the materials, please write and let us know and we will make every effort to meet your needs.

Thank you for your patience. I look forward to hearing from you.

Sincerely,

William D. Halstead  
Director  
Communications Division

WDH/aeh

SEP 8 RECD

SEP 8 RECD

MARYSVILLE-PILCHUCK HIGH SCHOOL  
5611-108th Street N. E.  
Marysville, Washington 98270

September 4, 1980

Mr. William D. Halstead  
Communications Division  
Cosamco Ltd.  
1932 First Ave., Suite 504  
Seattle, Washington 98101

Dear Mr. Halstead,

In response to your inquiry, I no longer need to borrow the slide-tapes "Fight for Life" and "The Salmon, Water and Tribal Survival."

However, if I teach Indian history again next semester, I will undoubtedly send you another request. I am anxious to see your materials.

Do you also have written materials that would pertain to the study of Northwest Indians?

Thank you for your concern and for any information concerning Northwest Indian curriculum materials that you might be able to forward to me.

Sincerely,



(Ms.) Sherrill Smith  
Title IV Tutor-Instructor

DO NOT DUPLICATE OR REMOVE SLIDES FROM CAROUSEL

TRIBAL PUBLIC AFFAIRS SLIDE-TAPE SHOWS

Borrowers' Organization Lummi Communications Dept.  
Name Josephine Jones  
Address 2616 Kwina Rd. Bellingham, WA 98225  
Phone Number (206)734-8180 ext. 245

Slide-tape show borrowed:  On Our Own (15 minutes)  
 Salmon, Water and Tribal Survival(12 minutes)  
 The Fight for Life (12 minutes)

RETURN SLIDE-TAPE SHOWS BY \_\_\_\_\_  
Please be prompt in returning slide-tape shows as many other organizations and tribes are anxious to view them. Thank you.

RETURN TO: COSAMCO, Ltd., 1932 - 1st Ave., Suite 504, Seattle, WA 98101

DO NOT DUPLICATE OR REMOVE SLIDES FROM CAROUSEL.

TRIBAL PUBLIC AFFAIRS SLIDE-TAPE SHOWS

Borrowers' Organization Marysville-Pilchuck High School  
Name John Garner  
Address 5611 - 108th St. N.E. Marysville, WA 98270  
Phone Number (206)659-6261

Slide-tape show borrowed:  On Our Own (15 minutes)  
 Salmon, Water and Tribal Survival(12 minutes)  
 The Fight for Life (12 minutes)

RETURN SLIDE-TAPE SHOWS BY \_\_\_\_\_  
Please be prompt in returning slide-tape shows as many other organizations and tribes are anxious to view them. Thank you.

RETURN TO: COSAMCO, Ltd., 1932 - 1st Ave., Suite 504, Seattle, WA 98101

TRIBAL PUBLIC AFFAIRS SLIDE-TAPE SHOWS

Borrowers' Organization Marietta Band of Nooksack  
Name Kathy Korn  
Address 1826 Marine Dr. Bellingham, WA 98225  
Phone Number 733-6039

Slide-tape show borrowed:  On Our Own (15 minutes)  
 Salmon, Water and Tribal Survival(12 minutes)  
 The Fight for Life (12 minutes)

RETURN SLIDE-TAPE SHOWS BY May 15, 1980  
Please be prompt in returning slide-tape shows as many other organizations and tribes are anxious to view them. Thank you.

RETURN TO: COSAMCO, Ltd., 1932 - 1st Ave., Suite 504, Seattle, WA 98101

*Returned*

DO NOT DUPLICATE OR REMOVE SLIDES FROM CAROUSEL.

TRIBAL PUBLIC AFFAIRS SLIDE-TAPE SHOWS

Borrowers' Organization Marietta Band of Nooksack

Name BA Kathy Horn

Address 1826 Marine Dr. Bellingham, WA 98225

Phone Number 733-6039

Slide-tape show borrowed:  On Our Own (15 minutes)  
 Salmon, Water and Tribal Survival(12 minutes)  
 The Fight for Life (12 minutes)

RETURN SLIDE-TAPE SHOWS BY May 15, 1980  
Please be prompt in returning slide-tape shows as many other organizations and tribes are anxious to view them. Thank you.

RETURN TO: COSAMCO, Ltd., 1932 - 1st Ave., Suite 504, Seattle, WA 98101

DO NOT DUPLICATE OR REMOVE SLIDES FROM CARTRIDGE.

We would like to borrow the following for our group:  
(Check titles requested)

- ON OUR OWN
- FIGHT FOR LIFE
- THE SALMON, WATER & TRIBAL SURVIVAL

NAME OF ORGANIZATION Marietta Band of Nooksacks

Address 1826 Marine DR.

City, State, Zip Bellingham, Wa. 98225

Telephone 733-6039

DATE TO BE SHOWN April 30 or May 14

I understand that the borrowed materials must be returned within one week.  
Enclosed is \$5 to cover postage and handling.

DATE 4/17/80 Kathy Horn  
Signature of Authorized Representative

cut along dotted line

We would like to borrow the following for our group:  
(Check titles requested)

- ON OUR OWN
- FIGHT FOR LIFE
- THE SALMON, WATER & TRIBAL SURVIVAL

NAME OF ORGANIZATION Tulalip Tribes  
Address 6700 Totem Beach Rd. Marysville WA 98270  
City, State, Zip Marysville WA 98270  
Telephone 659-6257  
DATE TO BE SHOWN 4/1/80

I understand that the borrowed materials must be returned within one week.  
Enclosed is \$5 to cover postage and handling.

DATE 3/26/80 Caroline Jones  
Signature of Authorized Representative

TRIBAL PUBLIC AFFAIRS SLIDE-TAPE SHOWS

Borrowers' Organization Tulalip Indian Tribe

Name Rick Madison or Caroline Jones

Address 6700 Totem Beach Road, Marysville, WA 98270

Phone Number (206) 659-6257

Slide-tape show borrowed:  On Our Own (15 minutes)  
 Salmon, Water and Tribal Survival(12 minutes)  
 The Fight for Life (12 minutes)

DO NOT DUPLICATE OR REMOVE SLIDES FROM CARTRIDGE.

DATE	INVOICE NUMBER	DESCRIPTION	AMOUNT	DEBIT ACCOUNTS		NET AMOUNT
				PARTICULARS	AMOUNT	
3-26-80		#505 Slide Presentation Rental	15.00			15.00

We would like to borrow the following for our group  
 (Check titles requested)  
 ON OUR OWN  
 FIGHT FOR LIFE  
 THE SALMON, WATER & TRIBAL SURVIVAL

**PAID**

NAME OF ORGANIZATION Lummi Communications Dept.  
 Address 2616 Kwina Road  
 City, State, Zip Bellingham, Washington 98225  
 Telephone (206) 734-8180, ext. 245

DATE TO BE SHOWN Soon As Possible!!

I understand that the borrowed materials must be returned within one week.  
 Enclosed is \$5 to cover postage and handling.

DATE 4-29-80 Josephine Jones  
 Signature of Authorized Representative

TRIBAL PUBLIC AFFAIRS SLIDE-TAPE SHOWS

Borrowers' Organization Yakima Nation - Alternative School  
 Name Aaron Fours, Program Manager, Alt. School  
 Address Alternative School - Yakima Nation - P.O. Box 151 (Fork Road)  
Toppenish, WA 98943  
 Phone Number 865-5121 ext. 334 or 333.

Slide-tape show borrowed:  On Our Own (15 minutes)  
 Salmon, Water and Tribal Survival(12 minutes)  
 The Fight for Life (12 minutes)

RETURN SLIDE-TAPE SHOWS BY JUNE 5, 1980  
 Please be prompt in returning slide-tape shows as many other organizations and tribes are anxious to view them. Thank you.

RETURN TO: COSAMCO, Ltd., 1932 - 1st Ave., Suite 504, Seattle, WA 98101

*Returned - 7/28/80*

DO NOT DUPLICATE OR REMOVE ANY SLIDES FROM CAROUSELS.



ALTERNATIVE SCHOOL *tnt*  
I.I.M. ACCOUNT NO. AMOUNT COST CODING

**CONFEDERATED TRIBES & BANDS  
YAKIMA NATION**  
PHONE (509) 865-5121, EXT. 334 or 333

**PURCHASE ORDER NO.**

**T- 80-3379**  
This number must appear on all PACKAGES and PAPERS relating to this order.

3498-7202-0000

DATE  
April 21, 1980

TIME OF DELIVERY: **ASAP** DISCOUNT TERMS: **Net**

PREPARED BY: **Tanya N. Tomeo** F.O.B. POINT: **Destination**

SHIP VIA: **Your method**

TO: **Cosamco, LTD  
Suite 504  
1932 First Ave.  
Seattle, WA 98901**

CONSIGNEE AND DESTINATION:  
**ALTERNATIVE SCHOOL  
YAKIMA NATION  
P.O. BOX 151 (FORT ROAD)  
TOPPENISH, WA. 98948  
P.O. NO. T-80-3379**

ITEM NO.	ARTICLES OR SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
	<u>BLANKET PURCHASE ORDER</u>				
	Slide & tapes rental:				
	The fight for Life	1			
	<del>The salmon, Water &amp; Tribal Survival</del>	<del>1</del>			
	On Your Own	1			
	TAX EXEMPT # 91-079-3199				
					\$ 7.00

*Not Sent*

*Both Returned July 28, 1980*

INVOICES MUST BE PREPARED IN ACCORDANCE WITH INSTRUCTIONS ON REVERSE SIDE HEREOF AND BE SUBMITTED TO THE ADDRESS ABOVE.

**TOTAL**

CONFEDERATED TRIBES AND BANDS  
YAKIMA NATION  
BY *Arnon Louis* 4/21/80  
Program Manager, Alt. School MBY  
TITLE *Arnon Louis*  
BY *Arnon Louis*